



Michael Clara &lt;donmiguelslc@gmail.com&gt;

## Employee Contracts and HR Report

1 message

Kristina Kindl &lt;Kristina.Kindl@slcschools.org&gt;

Tue, Jul 7, 2015 at 4:51 PM

To: Michael Clára <donmiguelslc@gmail.com>, Michael Clara <Michael.Clara@slcschools.org>, Heather Bennett <Heather.Bennett@slcschools.org>, Melissa Ford <Melissa.Ford@slcschools.org>, Tiffany Sandberg <Tiffany.Sandberg@slcschools.org>, Katherine Kennedy <Katherine.Kennedy@slcschools.org>, Rosemary Emery <rosemary.emery2@gmail.com>, Kristi Swett <Kristi.Swett@slcschools.org>, McKell Withers <McKell.Withers@slcschools.org>, Janet Roberts <Janet.Roberts@slcschools.org>, Craig Ruesch <Craig.Ruesch@slcschools.org>

Cc: Lisa Alleman <Lisa.Alleman@slcschools.org>

**COPY FOR YOUR  
INFORMATION**

Mr. Clara:

Based on your communications with the Superintendent, I am providing you with my employment contract as well as employment contracts for [REDACTED] and [REDACTED]. [REDACTED] both have signed employment contracts reflecting their district employment as teachers, and newer contracts reflecting their move to administrative positions and the administrator pay scale. Because [REDACTED] and I have both only been administrators, we only have one contract each. As per your request, I am also including the Salt Lake City School District Assessment Report on Human Resources Functionality ("Report") submitted by the Urban Schools Human Capital Academy.

Please be aware that the employment contracts contain private information about individuals that cannot be shared (social security numbers, home addresses, birth dates), so I have redacted that information. Also, the Report is marked "Confidential" and that status must be preserved by you and the other board members who are viewing the report.

Please let me know if I can be of any further assistance. If you would like hard copies of these documents, please contact Lisa Alleman at 801-578-8351.

Sincerely,

Kristina

**KRISTINA L. KINDL**

Director, Policy &amp; Legal Services

Salt Lake City School District

440 East 100 South

Salt Lake City, UT 84111



Phone: 801-578-8432

Fax: 801-578-8586

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**2 attachments**



**HR Assessment Report\_SLCSD\_USHCA\_ 2015\_02.docx**

62K



**Contracts\_Redacted.pdf**

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