

SALT LAKE CITY PLANNING COMMISSION MEETING AGENDA
In Room 326 of the City & County Building
451 South State Street
Wednesday, January 28, 2015, at 5:30 p.m.
(The order of the items may change at the Commission's discretion.)

The field trip is scheduled to leave at 4:00 p.m.

Dinner will be served to the Planning Commissioners and Staff at 5:00 p.m. in Room 126 of the City and County Building. During the dinner break, the Planning Commission may receive training on city planning related topics, including the role and function of the Planning Commission.


PLANNING COMMISSION MEETING WILL BEGIN AT 5:30 PM IN ROOM 326

APPROVAL OF MINUTES FOR JANUARY 14, 2015

REPORT OF THE CHAIR AND VICE CHAIR

REPORT OF THE DIRECTOR

Administrative Matters

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1. **Verizon Wireless Rooftop Antennas at approximately 1430 W Andrew Avenue** – A request by Verizon Wireless for a Conditional Use for new unmanned wireless antennas located on the rooftop of Glendale Middle School and electrical equipment related to the roof mounted antennas that exceed the measurements to be considered a permitted use at the property located at the address listed above. The subject property is located in the PL (Public Lands) zoning district and is located in Council District #2, represented by Kyle LaMalfa. (Staff contact: Amy Thompson at (801) 535-7281 or amy.thompson@slcgov.com). Case number PLNPCM2014-00643
 2. **Electrical Equipment Associated with Wall Mounted Antennas at approximately 560 E South Temple** - A request by Verizon Wireless for a Conditional Use regarding electrical equipment associated with wall mounted antennas that exceed the permitted size in a residential zoning district at the property located at the above listed address. The subject property is located in the RO (Residential Office) zoning district and is located in Council District #4, represented by Luke Garrott. (Staff contact: Amy Thompson at (801) 535-7281 or amy.thompson@slcgov.com). Case number PLNPCM2014-00826
 3. **Adaptive Reuse of an Historic Landmark Building Conditional Use at approximately 1135 E South Temple** – A request by Ronald McDonald House Charities, represented by Carrie Romano, for a Conditional Use for the adaptive reuse of an historic landmark building to operate as an inn/bed & breakfast or office located at the above listed address. The subject property is in a RMF-35(Moderate Density Multi-family Residential) Zone and SR-1A Zone (Special Development Pattern Residential District). The adaptive reuse of an historic landmark building is a Conditional Use in both of these Zones. The subject property is located within Council District 3 represented by Stan Penfold. (Staff contact: Lex Traugher at (801) 535-6184 or lex.traugher@slcgov.com) Case number PLNPCM2014-00838



SALT LAKE CITY PLANNING

Conditional Use

RECEIVED
NOV 13 2014
BY: CT

OFFICE USE ONLY

Project #: PLNPCM 2014-00643	Received By: Thomas Irvin	Date Received: 9/24/14	Zoning: PL
Project Name: SAL Firehouse			

PLEASE PROVIDE THE FOLLOWING INFORMATION

Request:
A Rooftop cell site with ground equipment at Glendale Middle School.

Address of Subject Property:
1430 West Andrew Ave (parcel #: 15-15-230-001)

Name of Applicant:
Technology Associates; Dakota Hawks

Phone:
801-651-4769

Address of Applicant:
5710 South Green St., Murray UT, 84123

E-mail of Applicant:
dakota.hawks@taec.net

Cell/Fax:
801-651-4769

Applicant's Interest in Subject Property:
 Owner
 Contractor
 Architect
 Other: Leasee

Name of Property Owner (if different from applicant):
Board of Education of Salt Lake City

E-mail of Property Owner:
Randy.Johns@slcschools.org

Phone:
801-652-8053

→ Please note that additional information may be required by the project planner to ensure adequate information is provided for staff analysis. All information required for staff analysis will be copied and made public, including professional architectural or engineering drawings, for the purposes of public review by any interested party.

AVAILABLE CONSULTATION

→ Planners are available for consultation prior to submitting this application. Please call (801) 535-7700 if you have any questions regarding the requirements of this application.

WHERE TO FILE THE COMPLETE APPLICATION

Mailing Address: Planning Counter PO Box 145471 Salt Lake City, UT 84114	In Person: Planning Counter 451 South State Street, Room 215 Telephone: (801) 535-7700
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REQUIRED FEE

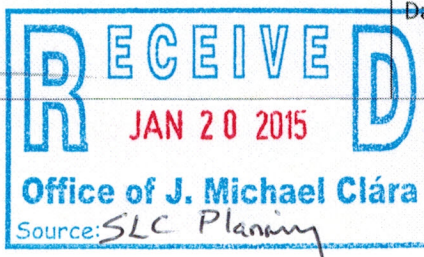
→ Filing fee of \$715 plus \$119 per acre in excess of one acre, plus additional cost of postage for mailing notice.

SIGNATURE

→ If applicable, a notarized statement of consent authorizing applicant to act as an agent will be required.

Signature of Owner or Agent: 

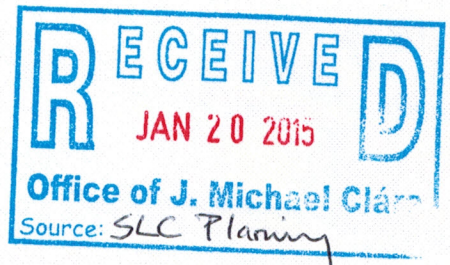
Date: 9/24/2014



SUBMITTAL REQUIREMENTS

Staff Review

- 1. **Project Description** (please attach additional sheet)
Written description of your proposal
- 2. **Conditional Use Information** (please attach additional sheet)
If applicable, what is the anticipated operating/delivery hours associated with the proposed use *N/A*
- What are the land uses adjacent to the property (abutting and across-the-street properties)
- How many employees are expected to work on-site during the highest shift *N/A*
- If applicable, how many seats will be provided as part of the conditional use *N/A*
- Have you discussed the project with nearby property owners? *NO*
If so, what responses have you received?
- 3. **Minimum Plan Requirements**
- One paper copy (24" x 36") of each plan and elevation drawing
- A digital (PDF) copy of the each plan and elevation drawing
- One 11 x 17 inch reduced copy of each plan and elevation drawing
- 4. **Site Plan**
Site plan (see Site Plan Requirements flyer for further details)
- 5. **Elevation Drawing** (if applicable)
Detailed elevation, sections and profile drawings with dimensions drawn to scale
- Type of construction and list the primary exterior construction materials
- Number, size, and type of dwelling units in each building, and the overall dwelling unit density



INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

PH I acknowledge that Salt Lake City requires the items above to be submitted before my application can be processed. I understand that Planning will not accept my application unless all of the following items are included in the submittal package.